



THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK

Office of Facilities Planning, 89 Washington Avenue, Room 1060 Education Building Annex, Albany, NY 12234
 Tel. (518) 474-3906
 www.p12.nysed.gov/facplan/

MARCH #24027

*****EMAIL THIS FORM TO: letterofintent@nysed.gov*****

RECONSTRUCTION -and/or- ADDITION
 New York State Education Department
 Office of Facilities Planning, Room 1060 Education Building Annex
 Albany, New York 12234
LETTER OF INTENT FORM

School District -or- BOCES: Harrisville CSD	Date: 6/7/24
BEDS Code: 2 3 - 0 3 - 0 1 - 0 4	E-Mail Address: rfinster@hcsk12.org
School District -or- BOCES Contact Person & Title: (PLEASE PRINT) Robert Finster Superintendent	Signature of School District -or- BOCES
Address: 14371 Pirate Lane Harrisville, NY 13648	Telephone Number 315.543.2592

Individual Project Information																									
Name of Building: <u>Elem. & High School K-12</u> Building Code: 0 - 0 0 1	For SED Use Only: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>																								
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NOTE: If you need more than one project established, please make additional copies of this form as needed for each building. **NOTE** - There are separate LOI Forms for New Construction, Leased Space/Discovered Buildings, Charter Schools, District-Wide Projects (i.e., several buildings in the same district having the same type of work done which connects the buildings in some way, such as a telephone system), and Manufactured Buildings (otherwise known as relocatables or portables). Please use the appropriate form.

**RESOLUTION REGARDING
STATE ENVIRONMENTAL QUALITY REVIEW
RECONSTRUCTION PROJECTS**

WHEREAS, the Board of Education of the Harrisville Central School District (the "Board") has considered the effect upon the environment of the proposed work at the:

Main K-12 Building - 2024/2025 Capital Outlay Project - SED No. 23-03-01-04-0-001-021

WHEREAS, the Board has received and reviewed the Scope of the Proposed Project prepared and submitted in connection with the Project, and has further received and considered the advice of its Architects and Engineers with regard to the environmental impact of the Project; now therefore

BE IT RESOLVED, by the Board of Education of the Harrisville Central School District as follows:

1. The Board hereby determines in accordance with Article 8 (State Environmental Quality Review Act - SEQRA) of the Environmental Conservation Law that the Project is a Type II action which will not have a significant impact on the environment and is not subject to review under SEQRA.

2. The Project is hereby approved and the Superintendent of Schools and all officers and employees of the District are authorized and directed to perform all actions and execute all documents necessary or appropriate to obtain the necessary funding, complete the Project and to carry out the intent of this resolution.

Motion _____

Second _____

Yes _____

No _____

Motion carried at meeting held _____.

Certification by District Clerk _____